## **Attachment B-1**

## WIOA Local Workforce Development Board Membership

Total Seats 21 Seats

Seats Occupied

19

Seats Vacant

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Spartanburg	Spartanburg	Spartanburg	Spartanburg	Spartanburg	Cherokee	Union	Spartanburg	Spartanburg	Spartanburg	Spartanburg	County Represented	
07/01/2021 to 06/30/2024	06/20/2022 to 06/30/2025	07/01/2021 to 06/30/2023	07/01/2020 to 06/30/2023	06/20/2022 to 06/30/2025	07/01/2022 to 06/30/2024	08/05/2021 to 06/30/2023	06/20/2022 to 06/30/2025	06/20/2022 to 06/30/2025	07/01/2020 to 06/30/2023	07/01/2021 to 06/30/2024	Term	
One Stop (Chair)	Executive (Vice Chair) One Stop	Youth	Executive (Chair)	One Stop	Youth	One Stop	One Stop	One Stop Executive Nominating (Chair)	One Stop	Executive	Committee	
Norris, Nathan	Littlejoh <b>n</b> , Marion	Kirkland, Jerome	Jacobs, Craig	Horton, Judy	Hill, Robyn	Harter, Cathy	Guzzo, Elizabeth (Betty)	Faucett, Robert (Robbie)	Vacant	Ballard, Wade	Name	
Highland Baking Company - Director of Diversity and Inclusion	Bosch Security Systems, LLC., VP of Human Resources	BASF Site Manager	Spencer/Hines Properties, Commercial Broker	Horton Consulting President	Wells Fargo Campus Program Manager	Kemper Corporation, President	LBG Associates, President	Chesapeake Bank, Corporate & Business Development	Private Sector	Ford & Harrison LLP, Attorney	Affiliation and Title	Busines
847-257-5737 nnorris@highlandbaking.com	870-733-2438 marion.littlejohn@us.bosch.com	864-278-1452 jerome.kirland@basf.com	864-266-1561 cjacobs@spencerhines.com	364-680-9385 judy@discoveryouraha.com	864-492-2405 robyn.hill@wellsfargo.com	864-424-9894 cathy@kemperstraps.com	864-592-1309 guzzo1309@charter.net	864-580-9444 robertfaucett@bellsouth.net		864-699-1127 wballard@fordharrison.com	Contact Phone and Email	Business (per Section 107(b)(2)(A))
20 <b>Sp</b>	Gr Gr	23 <b>Sp</b>	38 Sp	모모	G,	U- 10	15 In	<b>⊠</b> ∺		S <sub>1</sub>		

				7	Not Less Than 20% (per Section 107(b)(2)(B))	r Section 107(b)(2)(B)
Z o	Years/County Represented	Term	Committee	Name	Affiliation and Title	Contact Phone and Email
-	Spartanburg	07/01/2020 to 06/30/2023 Youth	Youth	Brasington Jr., William (Bill)	Adult Learning Center, Inc., Executive Director	864-562-4104 bbrasington@adult-learning.org
2	Spartanburg	10/18/2021 to 06/30/2023	Youth	Cleapor, Josh	CWA Local 3716 President	864-384-4254 josh.cleapor@gmail.com
ω	Spartanburg	07/01/2021 to 06/30/2023	Youth	Kirkland, Jerome	BASF Site Manager - Apprenticeships	864-278-1452 jerome.kkirland@basf.com
4	Spartanburg	06/20/2022 to 06/30/2025 Youth	Youth	Pressley, Cherie	Regional Center for Educational Support, Workforce Advisor	864-503-5370 cpressley@uscupstate.edu
<mark>.</mark> ℃	Cherokee	07/01/2020 to 06/30/2023	Disabilities	Vacant		

Education & Training (per Section 107(b)(2)(C))	S Cherokee 07/01/2020 to 06/30/2023 Disabilities Vacant Workforce Advisor  Education & Train	4 Spartanburg 06/20/2022 to 06/30/2025 Youth Pressley, Cherie Regional Center for Educational Support	3 Spartanburg 07/01/2021 to 06/30/2023 Youth Kirkland, Jerome BASF Site Manager -	2 Spartanburg 10/18/2021 to 06/30/2023 Youth Cleapor, Josh CWA Local 3716	Represented  Spartanburg 07/01/2020 to 06/30/2023 Youth Brasington Jr., Advanced to the second secon	No. Years/County Term Committee Name Affiliation and T
		Apprenticeships			Adı	Jame Affiliation and Title
cpressiey@uscupstate.equ	cpressiey(@uscupstate.edu	864-503-5370	josh.cleapor@gmail.com  864-278-1452 ierome kkirland@hasf.com	864-384-4254	864-562-4104	Contact Phone and Email
, o	- OF	S 8 2	Sr 23	53 Y	14	

			Gove	ernmental, Econ	omic, and Community	Governmental, Economic, and Community Development (per Section 107)	07.
No.	o. County Represented	Term	Committee	Name	Affiliation and Title	Contact Phone and Email	
1	Cherokee	07/01/2021 to 06/30/2024	One Stop	Cook, James (Jim)	Cherokee County	864-206-2804	=
			Nominating		Development Board,	cookj@sccsc.edu	ດ
					Executive Director		
2	Spartanburg	07/01/2020 to 06/30/2023	Executive	Thomas, Jennie	S. C. Vocational	864-249-8030	
			Disabilities (Chair)		Rehabilitation,	jthomas@scvrd.state.sc.us	18
					Area Administrator		ጉ
ω	Spartanburg	06/20/2022 to 6/30/2025	Disabilities	Brock-Trail, Anne	SC Department of	864-764-1992	뫼
					Employment and	atrail@dew.sc.gov	St
					Workforce, Business		
					Consultant		
1							

Denote multiple representation with an asterisk (\*).

Total Number of Seats Filled	19
Number of Seats Filled Representing Business	10
Percentage of Seats Filled Representing Business	52%
Number of Individuals Filled Representing Not Less than 20%	4 of 19
Percentage of Seats Filled Representing Not Less than 20%	21%
Number of Seats Filled Representing Education & Training	2
Number of Seats Filled Representing Gov't, Economic & Comm. Dev. 3	ω

## Yellow to be nominated and appointed